

## UTILITY REQUIREMENTS

CW—COLD WATER - 1/2" I.P.S.

HW HOT WATER - 1/2" I.P.S.

(D) — DRAIN - 2" I.P.S.

NOTE:

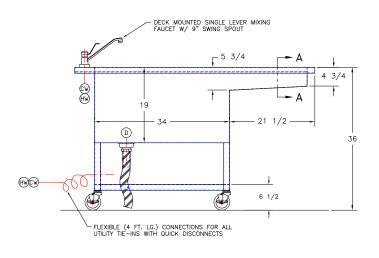
MATL- 16 GA S/S T304 #4

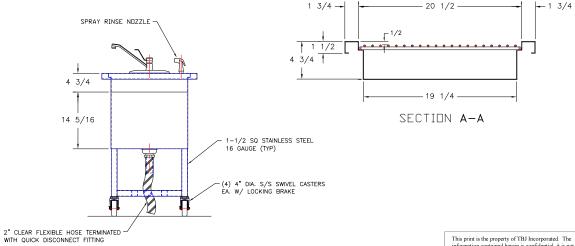


PRINT NAME:

DATE:

SIGNATURE:





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					IBIN		1671 ORCHARD DRIVE CHAMBERSBURG, PA 17201		
$\vdash$					SCALE NTS		DRAWN BY	ALE	
$\vdash$	_		-				DATE	1-13-04	
L					24-60	24-60 MULTI-USE PREP TA			
	Α	REVISED	CWF	2-23-05	24-00	10L11-03L	FREE	IMDLL	
L	ET	REVISION	BY	DATE	ROUGH-IN ASSEMBLY			R05004	